

HP/2019/2/33

नमुना-२ अ

(नियम ४ पहा)

नामनिर्देशन पत्र

लोकसभेच्या निवडणूक

उमेदवाराची दि. १.६.१९

मौजी १४.५० ना. साकूर कृष्ण

(आगे प्रैक्टिक किंवा दोन यांपैकी लागू नसलेला भाग खोडून टाकावा.)

१०

भाग एक



पां
साई

(मान्यता प्राप्त राजकीय पक्षाने उभ्या केलेल्या उमेदवाराने वापरावयाचा)

मत्तर मध्य भुवई

मी नामनिर्देशन करीत आहे.

उमेदवाराचे नाव : इमरान मुर्जुलफा रवान

वडिलांचे/आईचे/पतीचे नाव : मो. मुर्जुलफा रवान

त्याचा/तिचा टपालाचा पत्ता : शेंगोकी कृ ८२०४ दृष्टि मुकजीद चाळु
लालबहादुर शास्त्री मार्ग कुला पश्योम मुष्टई ५०

त्याचे/तिचे नाव : मत्तर मध्य भुवई कुला पुर्व

¥ विधानसभा मतदारसंघाच्या मतदार यादीचा भाग क्र. २९५ अनुक्रमांक ५२८ येथे नोंदलेले आहे.

माझे नाव श्री/श्रीमती ग्रांडोश विष्वनाथ रवारे असून ते

२५ मत्तर मध्य भुवई लोकसभा मतदारसंघातील १००५ वाट पश्योम विधानसभा मतदारसंघाच्या मतदार यादीच्या भाग क्रमांक ११५ अनुक्रमांक ४९८ येथे नोंदलेले आहे.

दिनांक : ३१.८.१९९

(प्रस्तावकाची सही)

भाग दोन

(मान्यता प्राप्त सजकीय पक्षाने उभ्या न केलेल्या उमेदवाराने वापरावयाचा)

आम्ही, याद्वारे संसदीय मतदारसंघातून लोकसभेच्या निवडणुकीसाठी पुढील

उमेदवार नामनिर्देशन करीत आहोत.

उमेदवाराचे (नाव) :

वडिलांचे/आईचे/पतीचे नाव :

त्याचा/तिचा टपालाचा पत्ता :

त्याचे/तिचे नाव लोकसभा मतदारसंघातील ¥ विधानसभा

मतदारसंघाच्या मतदार यादीचा भाग क्र. अनुक्रमांक येथे नोंदलेले आहे.

आम्ही असे प्रतिज्ञापन करतो की, आम्ही उपरोक्त संसदीय मतदारसंघातील मतदार आहोत आणि आमची नावे संसदीय मतदारसंघाच्या मतदार यादीत खाली दर्शविल्याप्रमाणे नोंदलेली आहेत आणि या नामनिर्देशनपत्रांवर सही केल्याचे प्रतिक म्हणून आम्ही खाली आमच्या सह्या करीत आहोत :—

प्रस्तावकांचा तपशील व त्यांच्या स्वाक्षर्या

प्रस्तावकाचा मतदार यादी क्रमांक

| अनु. क्र. | घटक विधासभा मतदारसंघाचे नाव | मतदार यादीचा भाग क्रमांक | त्या भागातील अनुक्रमांक | संपूर्ण नाव | स्वाक्षरी | दिनांक |
|-----------|--------------------------------|--------------------------------|-------------------------------|-------------|-----------|--------|
| (१) | (२) | (३) | (४) | (५) | (६) | (७) |
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| ८. | | | | | | |
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| १०. | | | | | | |

विसू.—प्रस्तावक म्हणून मतदारसंघातील दहा मतदार असले पाहिजेत.

भाग तीन

मी, भाग एक/भाग दोन (लागू नसेल ते खोडावे) मध्ये नमूद केलेला उमेदवार, या नामनिर्देशनपत्रास माझी संमती देतो आणि याद्वारे असे प्रतिज्ञापन करतो की,

(अ) मी, भारताचा नागरीक आहे आणि कोणत्याही विदेशी राज्याचे/देशाचे नागरिकत्व स्वीकारलेले नाही.

(ब) माझ्या वयाची ३५ वर्ष पूर्ण झाली आहेत.

[खालील क (एक) किंवा क (दोन) मधील जे लागू नसेल ते खोडावे.]

(क) (एक) मी, या निवडणुकीत क्षेत्रातील अमान्यता प्राप्ती पक्षाकडून उभा असून तो या राज्यातील एक राष्ट्रीय पक्ष/राज्य पक्ष म्हणून मान्यताप्राप्त आहे आणि उपरोक्त पक्षासाठी राखीव ठेवलेले चिन्ह मला वाटप करण्यात यावे.

किंवा

(क) (दोन) मी, या निवडणुकीत लागू नाही पक्षाकडून उभा असून तो एक नोंदणीकृत अमान्यताप्राप्त राजकीय पक्ष आहे/मी या निवडणुकीत अपक्ष उमेदवार म्हणून उभा आहे (लागू नसेल ते खोडावे) आणि मी निवडलेल्या चिन्हांचा पसंतीक्रम खालीलप्रमाणे आहे :—

(एक) हैली (दोन) हैली (तीन) हैली

(द) माझे नाव आणि माझ्या वडिलांचे/आईचे/पतीचे नाव मराठीभूमि (भाषेचे नाव) मध्ये अचूकपणे लिहिले गेले आहे.

(इ) माझ्या संपूर्ण माहितीप्रमाणे व विश्वासाप्रमाणे लोकसभेची जागा भरण्यासाठी माझी निवड केली जाण्यास मी पात्र आहे आणि मला अपात्र देखील ठरविण्यात आलेले नाही.

* मी आणखी असे प्रतिज्ञापन करतो की, मी लागू नाही या **जातीचा/जमातीचा असून ती जात / जमात लागू नाही ₹ राज्यातील लागू नाही (क्षेत्र) ह्या क्षेत्राच्या संबंधातील लागू नाही या राज्याची** अनुसूचित जात / अनुसूचित जमात आहे.

मी असे देखिल प्रतिज्ञापन करतो की, लोकसभेच्या विद्यमान सार्वत्रिक निवडणुकीत/एकाच वेळी घेण्यात येणाऱ्या पोट-निवडणुकीत दोनपेक्षा अधिक संसदीय मतदार संघातून उमेदवार म्हणून माझे नामनिर्देशन करण्यात आलेले नाही आणि करण्यात येणार नाही.


उमेदवाराची स्वाक्षरी

दिनांक : १४.१९९

₹ जम्मू व काश्मिर, अंदमान व निकोबार बेटे, चांदिगढ, दादरा व नगर हवेली, दमण व दिव आणि लक्ष्मद्वीप यांच्या बाबतीत समाविष्ट असलेल्या “विधानसभा मतदारसंघाच्या” हा मजकूर खोडावा.

*लागू नसलेला परिच्छेद खोडावा.

**लागू नसलेला शब्द खोडावा.

वि.सू.— “मान्यताप्राप्त राजकीय पक्ष” याचा, अर्थ निवडणूक चिन्हे (राखून ठेवणे व वाटप करणे) आदेश, १९६८ या अन्वये निवडणूक आयोगाने मान्यता दिलेला संबंधित राज्यातील राजकीय पक्ष, असा आहे.

(१) उमेदवारास :—

(एक) लोकप्रतिनिधित्व अधिनियम, १९५१ (१९५१ चा ४३) याच्या कलम ८ च्या—

(अ) पोट-कलम (१) अन्वये कोणत्याही अपराधाबद्दल (अपराधांबद्दल),

किंवा

(ब) पोट-कलम (२) मध्ये विनिर्दिष्ट केलेल्या कोणत्याही कायद्याच्या उल्लंघनाबद्दल, सिद्धदोषी ठरविण्यात आले आहे किंवा कसे.

(दोन) ज्या करिता त्याला दोन वर्षे किंवा त्याहून अधिक मुदतीच्या कारावासाची शिक्षा ठोठावण्यात आलेली आहे, अशा अन्य कोणत्याही अपराधाबद्दल (अपराधांबद्दल) सिद्धदोषी ठरविण्यात आले आहे किंवा कसे,

जर उत्तर "होय" असेल तर, उमेदवार पुढील माहिती सादर करील :—

(एक) प्रकरण/प्रथम माहिती अहवाल क्रमांक :

(दोन) पोलीस ठाणे (ठाणी) लागू नाही जिल्हा (जिल्हे) लागू नाही राज्य लागू नाही (राज्य)(तीन) ज्या अपराधासाठी (अपराधांसाठी) त्याला सिद्धदोषी ठरविलेले आहे ते न्यायालय (ती न्यायालय) लागू नाही(चार) दोषसिद्धीची (दोषसिद्धीची) तारीख (तारख) : लागू नाही(पाच) ज्या न्यायालयाने उमेदवाराला सिद्धदोषी ठरविलेले आहे ते न्यायालय (ती न्यायालय) लागू नाही(सहा) ठोठावण्यात आलेली (आलेल्या) शिक्षा (शिक्षा) कारावासाचा (कारावासांचा) कालावधी आणि/किंवा दंडाचे (दंडांचे) प्रमाण नमूद करावे. लागू नाही(सात) कारावासातून सुटका झाल्याचा (झाल्याचे) दिनांक (दिनांक) : लागू नाही(आठ) वरील दोषसिद्धीच्या (दोषसिद्धीच्या) विरुद्ध कोणतेही अपील (अपीले)/पुनरीक्षण दाखल करण्यात आले होते/आली होती का? लागू नाही (होय/नाही)(नव) दाखल केलेल्या अपिलाचा (अपिलांचा)/पुनरीक्षण अर्जाचा (अर्जांचा) दिनांक व तपशील लागू नाही(दहा) ज्या न्यायालयापुढे (न्यायालयांपुढे) अपील (अपीले)/पुनरीक्षण अर्ज (अर्ज) दाखल केले होते त्या न्यायालयाचे (न्यायालयांची) नाव (नावे) लागू नाही(अकरा) उक्त अपील (अपीले)/पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले आहे/आली आहेत किंवा ते (ती) प्रलंबित आहे (आहेत) किंवा कसे लागू नाही

(बारा) जर उक्त अपील (अपीले) / पुनरीक्षण अर्ज (अर्ज) निकाली काढण्यात आले असतील/आली असतील तर,—

(अ) निकालात काढल्याचा दिनांक/काढल्याचे (दिनांक) लागू नाही(ब) दिलेल्या आदेशाचे (आदेशांचे) स्वरूप लागू नाही(२) उमेदवार भारत सरकारच्या किंवा राज्य शासनाच्या अखत्यारितील कोणतेही लाभाचे पद धारण करीत आहे किंवा कसे? लागू होय/नाही- असल्यास (धारण केलेल्या पदाचा तपशील) लागू नाही

(३) कोणत्याही न्यायालयाद्वारे उमेदवारास नादार म्हणून घोषित करण्यात आले आहे किंवा कसे ? (होय/नाही)
 - असल्यास, त्याची नादारीतून मुक्तता करण्यात आली आहे काय लागू नाही

(४) उमेदवार, कोणत्याही परकीय देशाचा निष्ठावंत आहे किंवा अनुयायी आहे किंवा कसे लागू नाही
 (होय/नाही)
 - असल्यास तपशील द्यावा लागू नाही

(५) उक्त अधिनियमाच्या कलम ८ के अन्वये उमेदवारास, राष्ट्रपतीच्या आदेशाद्वारे अपात्र ठरविण्यात आले आहे किंवा कसे लागू नाही
 (होय/नाही)

- असल्यास, ज्या कालावधीसाठी अपात्र ठरविले असेल तो कालावधी लागू नाही

(६) उमेदवारास भारत सरकारच्या किंवा कोणत्याही राज्य शासनाच्या अखत्यारीतील पद धारण करीत असताना, भ्रष्टाचारांबद्दल किंवा अप्रामाणिकपणाबद्दल बडतर्फ करण्यात आले होते किंवा कसे लागू नाही
 (होय/नाही)
 - असल्यास अशी बडतर्फी केल्याचा दिनांक.....

(७) उमेदवाराने शासनाला कोणत्याही वस्तुंचा पुरवठा करण्यासाठी अथवा त्या शासनाने हाती घेतलेली कामे पार पाडण्यासाठी एकत्र व्यक्तीगत नात्याने किंवा ज्यामध्ये उमेदवाराचा भाग (हिस्सा) आहे अशा न्यायाद्वारे अथवा भागीदारीद्वारे शासनाबरोबर कोणताही विद्यमान करार केलेला आहे (केलेले आहेत) किंवा कसे लागू नाही
 (होय/नाही)
 - असल्यास, कोणत्या शासनाबरोबर करार केलेला आहे आणि विद्यमान कराराचा (करारांचा) तपशील लागू नाही

(८) उमेदवार जिच्या भांडवलामध्ये केंद्र सरकारचा किंवा राज्य शासनाचा पंचवीस टक्क्यांपेक्षा कमी नाही इतका हिस्सा आहे अशा कोणत्याही कंपनीचा किंवा महामंडळाचा (सहकारी संस्थेव्यतिरिक्त) व्यवस्थापकीय अभिकर्ता, किंवा व्यवस्थापक अथवा सचिव आहे किंवा कसे
 (होय/नाही)
 - असल्यास कोणत्या शासनाचा हिस्सा आहे आणि त्याचा तपशील लागू नाही

(९) उमेदवारास अधिनियमाच्या कलम १० के अन्वये आयोगाकडून अपात्र ठरविण्यात आले आहे किंवा कसे नाही
 (होय/नाही)
 - असल्यास, अपात्र ठरवल्याचा दिनांक : लागू नाही.

ठिकाण : मुंबई
 दिनांक : ३१८१९८

उमेदवाराची स्वाक्षरी.

भाग चार

(निवडणूक निर्णय अधिकाऱ्याने भरावयाचे)

नामनिर्देशनपत्राचा अनुक्रमांक ५८/२०१९/२१/३३

हे नामनिर्देशन पत्र इमरान मुस्लिम राजी १४.५० वाजता (वेळ) माझ्या कार्यालयात माझ्या स्वाधीन केले होते.

दिनांक : १६.६.१९

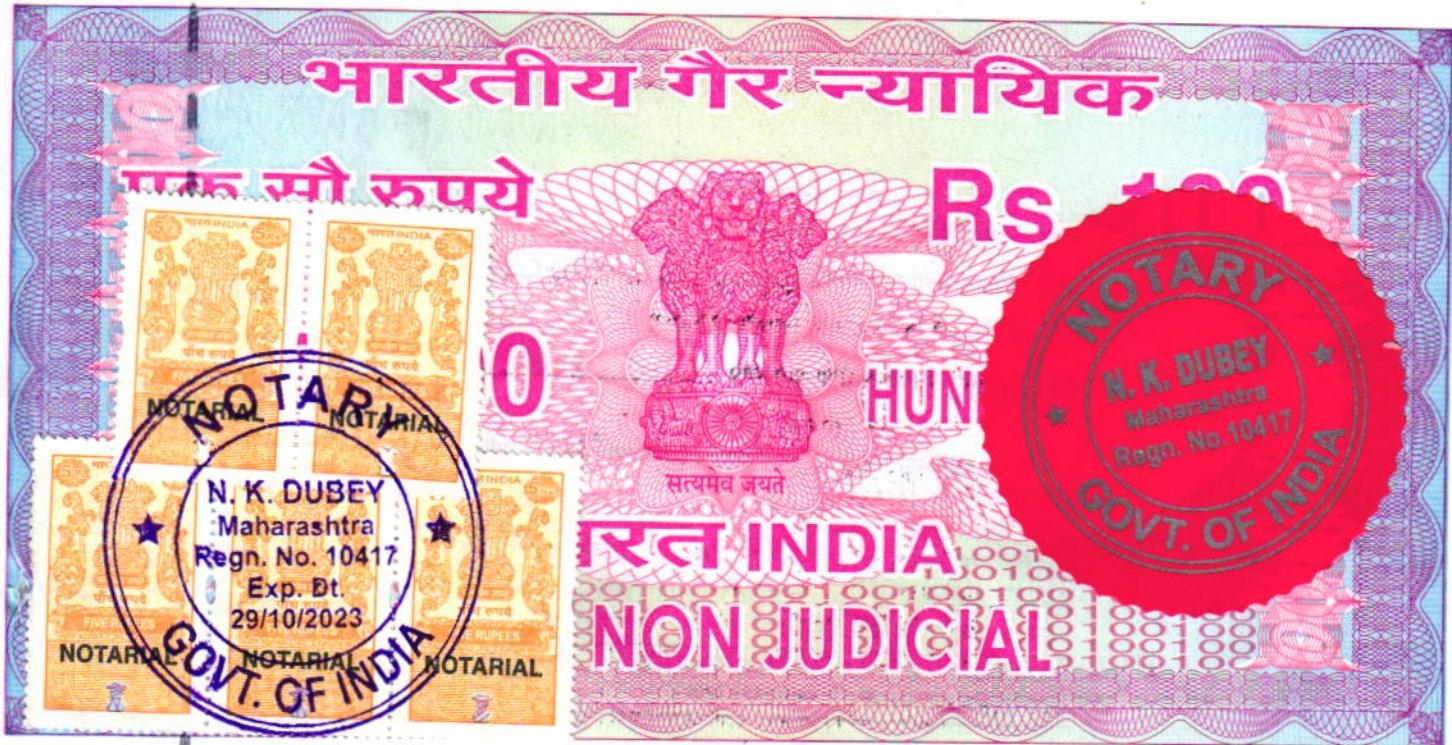
* लागू नस्तील ते शब्द खोडावे.



निवडणूक निर्णय अधिकारी

निवडणूक निर्णय अधिकारी

मुंबई उत्तर-मध्य लोकसभा मतदार संघ



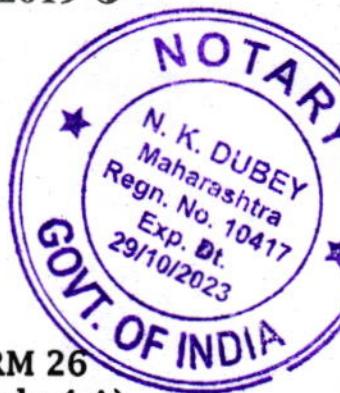
महाराष्ट्र MAHARASHTRA

● 2019 ●

UX 077678



FORM 26
(See rule 4 A)



श्री. दि. क. गवई

AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONG WITH NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO THE PEOPLE HOUSE (NAME OF THE HOUSE) FROM 29 NORTH CENTRAL MUMBAI CONSTITUENCY (NAME OF THE CONSTITUENCY)

PART A

I, MR. IMRAN MUSTAFA KHAN son of MR. MOHAMMED MUSTAFA KHAN Aged 39 years, resident of Room No.T-204, HARI MASJID CHAWL, LALBADHADUR SHASTRI MARG, KURLA (W), MUMBAI - 400 070 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate setup by BAHUJAN SAMAJ PARTY (BSP)
(** name of the political party.)

(2) My name is enrolled in **NORTH CENTRAL MUMBAI CONSTITUENCY MAHARASHTRA** (Name of the constituency and the State), at Serial No.728 in Part No.217.

(3) My contact telephone number(s) is/are **9820252550** and my email id (if any) is **imrankhanorange98@gmail.com** and my social media account(s) (if any) is/are

(i) **9820252550 (Whatsapp)**
 (ii) **NO**
 (iii) **NO**

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

| Sl. No. | Names | PAN | The financial year for which the last Income-tax return has been filed | Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March) |
|---------|--|-------------------|--|--|
| 1. | Self | AKXPK6744L | 2014-15 | |
| | | | 2015-16 | Rs.7,32,102 |
| | | | 2016-17 | Rs.7,68,373 |
| | | | 2017-18 | Rs.7,72,771 |
| | | | 2018-19 | Rs.7,71,627 |
| 2. | Spouse | AYSPK3048A | 2014-15 | |
| | | | 2015-16 | Rs.2,77,228 |
| | | | 2016-17 | Rs.2,69,675 |
| | | | 2017-18 | Rs.2,95,960 |
| | | | 2018-19 | Rs.4,17,762 |
| 3. | HUF (If Candidate is Karta/Coparcener) | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |
| 4. | Dependent-1 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |
| 5. | Dependent-2 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |
| 6. | Dependent-3 | NOT APPLICABLE | NOT APPLICABLE | (i) NOT APPLICABLE (ii) NOT APPLICABLE (iii) NOT APPLICABLE (iv) NOT APPLICABLE (v) NOT APPLICABLE |

Note.--It is mandatory for PAN holder to mention PAN and in case of no PAN. It should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

[Signature] OR

(ii) The following criminal cases are pending against me
: NOT APPLICABLE

Table

| | | | | |
|-----|--|----------------|----------------|----------------|
| (a) | FIR No. With name and address of Police Station concerned. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) | Case No. with Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) | Section(s) of concerned Acts/Codes involved (give No. of the Section, e.g. Section of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) | Brief description of offence | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) | Whether charges have been framed (mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) | If answer against(e) above is YES, then give the date on which charges were framed. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) | Whether any Appeal/Application for revision has been filed against the proceedings. (Mention YES or NO) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |



(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence.

[Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below]

OR

(ii) I have been convicted for the offences mentioned below :
NOT APPLICABLE

Table

| | | | |
|---|----------------|----------------|----------------|
| (a) Case No. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (b) Name of the Court | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (c) Sections of Acts/Codes involved (give no. of the Section, e.g. section of IPC, etc.). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (d) Brief description of offence for which convicted. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (e) Dates of orders of conviction | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (f) Punishment imposed | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (g) Whether any Appeal has been filed against conviction order. (Mention YES or No). | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (h) If answer to (9) above is YES, give details and present status of appeal. | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).



★ [candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5 (1) and 6 (), above]

Notes :

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added, if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W.P (C) No. 536 of 2011.

(7) That I give here in below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents :

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note :2. In case of deposit/Investment, the details including Serial

Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given. ::

Note:3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note : 5. Details including amount is to be given separately in respect of each investment.

Note : 6. Details should include the interest in or ownership of offshore assets.

Explanation --- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign Banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries.

Table

| SI. No. | Description | Self IMRAN KHAN | Spouse NOOR SABA | HUF | Depen- dent-1 | Depen- dent-2 | Depen- dent-3 |
|---------|--|---|---|-------------------|-------------------|-------------------|-------------------|
| (i) | Cash in hand | 2,71,000/- | 97,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ii) | Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Co-operative societies and the amount in each such deposit. | Apna Sahakari Bank Ltd. FD A/c No. 6440/2 Rs.112850/- FD A/c No. 6440/1 Rs.109784/- RD A/c No. 3453/1 Rs.148255/- Saving A/c No. 6044 Rs.2310/- | Apna Sahakari Bank Ltd. 9295 Rs.1780/- Apna Sahakari Bank Ltd. 12510 Rs.3700/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iii) | Details of investment in Bonds, debentures/ shares and units in companies/Mutual funds and others and the amount. | Apna Sahakari Bank Ltd. Shares Rs.2020 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (iv) | Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instrument is in Post office or Insurance Company and the amount. | LIC Rs.10,00,000/- sum assured LIC Rs.10,00,000/- sum assured | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (v) | Personal loans/ advance given to any person or entity including firm, company, Trust etc., and other receivables from debtors and the amount. | Advance Rs.2,98,963/- Rs.77,6034/- (Debtors and receivables) | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (vi) | Motor Vehicles/ Aircrafts/ Yachts/ Ships (Details of Make, registration number | Maruti Breza Rs.10,62,000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

| | | | | | | | |
|--------|--|------------------------------|-----------------------------|----------------|----------------|----------------|----------------|
| | etc. year of purchase and amount). | | | | | | |
| (vii) | Jewellery, bullion and valuable thing(s) (give details of weight and value). | Gold 108 gm Rs.3,24,000/- | GOLD 376 Gm Rs.11,28,000 | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (viii) | Any other assets such as value of claims/interest | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |
| (ix) | Gross Total Value. | 1,20,91,528/- | 12,30,480/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE |

B. Details of immovable Assets :

Note 1: Properties in joint ownership indicating the extent of

joint ownership will also have to be indicated.

Note 2: Each land or building or apartment should be mentioned separately in this format.

Note 3: Details should include the interest in or ownership of offshore assets.

| SI. No. | Description | Self IMRAN KHAN | Spouse NOOR SABA | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|---------|---|---|------------------|----------------|----------------|----------------|----------------|
| (i) | Agricultural land location (s) Survey number (s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in acres) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (ii) | Non-Agricultural Land: Location(s) Survey number(s) | Adivali Tal. Panvel, Survey No.53, Plot No.4. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in sq.ft.) | 46.47 sq. mt | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |

| | | | | | | | |
|-------|--|--|----------------|----------------|----------------|----------------|----------------|
| | property (Yes or No) | | | | | | |
| | Date of purchase in case of self-acquired property. | 10/06/2015 | Not applicable |
| | Cost of Land (in case of purchase) at the time of purchase. | Rs.2,50,000/- | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Area (total measurement in sq.ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Built-up Area (total measurement in sq.ft.) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property in case of purchase) at the time of purchase. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any investment on the property by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (iv) | Residential Buildings (including apartments) : | HARI MASJID CHAWL, LALBADHADUR SHASTRI MARG, KURLA (W), MUMBAI - | Not applicable |

| | | | | | | | |
|------|---|--|----------------|----------------|----------------|----------------|----------------|
| | -Location(s) - Survey number(s) | 400 070 Fl 1906, 19 Fr., Moorfield Bharat Ecovistas Thana Bldg. No.B, Flat No.405, Galaxy Apt., Kurla (E), Mumbai - 70 | | | | | |
| | Area (total measurement in sq.ft.) | 226 sq.ft. 473.72 sq.ft. 590 Sq. ft. | Not applicable |
| | Built up area (Total measurement in sq.ft.) | | Not applicable |
| | Whether inherited property (Yes or No) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Date of purchase in case of self-acquired property | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Cost of property (in case of purchase) at the time of purchase. | 25,00,000/- 48,00,000/- 60,00,000/- | Not applicable |
| | Any investment on the land by way of development, construction etc. | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Approximate current market value | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (v) | Others (such as interest in property) | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (vi) | Total of current market value of (i) to (v) above | 1,33,00,000/- | Not applicable |

(8) I give herein below the details of liabilities/dues to public financial institutions and government :



(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

| SI. No. | Description | Self IMRAN KHAN | Spouse NOOR SABA | HUF | Depen- dent-1 | Depen- dent-2 | Depen- dent-3 |
|---------|---|---|------------------------|----------------|------------------|------------------|--------------------------|
| (i) | Loan or dues to Bank/financial institution(s) Name of the Bank or financial Institution, Amount outstanding, Nature of Loan | Apna Sahakari Bank Ltd. Rs.13,52,054/- Bajaj Finance Rs.954214/- Axis Bank Rs.609073/- HDFC Bank Rs.1101347/- Capital Fund Rs.817944/- Tata Capital Rs.809685/- | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Any other liability | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| | Grand total of liabilities | Rs.56,44,317/- | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| (ii) | Government dues : Dues to Departments dealing with Government accommodation | (A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ? (B) If answer to (A) above is YES, the following declaration may be furnished namely:- (i) The address of the Government accommodation: NOT APPLICABLE NOT APPLICABLE (ii) There is no dues payable in respect of above Government accommodation, towards (a) rent; NOT APPLICABLE (b) electricity charges; NOT APPLICABLE (c) water charges; and NOT APPLICABLE (d) telephone charges as on NOT APPLICABLE NOT APPLICABLE (date) (the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter). Note -'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted. | | | | | NO NOT APPLICABLE |

| | | | | | | | | |
|--------|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| (iii) | Dues to department dealing with Government transport (including aircrafts and helicopters) | Not applicable |
| (iv) | Income tax dues | NIL | NIL | Not applicable |
| (v) | GST Dues | NIL | NIL | Not applicable |
| (vi) | Municipal/Property tax dues | NIL | NIL | Not applicable |
| (vii) | Any other dues | NIL | NIL | Not applicable |
| (viii) | Grand total of all Government dues | NIL | NIL | Not applicable |
| (ix) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending. | NIL | NIL | Not applicable |

(9) Details of profession or occupation :

(a) Self : BUSINESS.

(b) Spouse : Business.

(9A) Details of source(s) of income :

(a) Self : Two Wheeler Showroom

(b) Spouse : Tuition

(c) Source of income, if any, of dependents : NOT APPLICABLE

(9B) Contracts with appropriate Government and any public company or companies

(a) details of contracts entered by the candidate: Nil

(b) details of contracts entered into by spouse : Nil

(c) details of contracts entered into by dependents : NOT APPLICABLE

(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : NOT APPLICABLE.

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : Nil

(f) Details of contracts entered into by private companies in which candidate or spouse or dependents have share : NOT APPLICABLE.

(10) My educational qualification is as under :

B.com - Dr. Ambedkar College, Mumbai University, Mumbai.

(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A:

| | | | | | | | | | | | | | |
|---------|---|----------------|---|------------------|----------------|--------------------|----------------|----------------|--|--|--|--|--|
| 1. | Name of the candidate | | MR. IMRAN MUSTAFA KHAN | | | | | | | | | | |
| 2. | Full postal address | | Room No.T-204, HARI MASJID CHAWL, LALBADHADUR SHASTRI MARG, KURLA (W), MUMBAI - 400 070 | | | | | | | | | | |
| 3. | Number and name of the constituency and State | | 29 NORTH CENTRAL MUMBAI CONSTITUENCY, MAHARSHTRA | | | | | | | | | | |
| 4. | Name of the political party which set up the candidate (otherwise write "Independent") | | BAHUJAN SAMAJ PARTY (BSP) | | | | | | | | | | |
| 5. | Total number of pending criminal cases | | NO PENDING CRIMINAL CASES. | | | | | | | | | | |
| 6. | Total number of cases in which convicted | | NOT CONVICTED IN ANY CASE. AS NEVER BEEN ACCUSED ANY CRIMINAL CASE. | | | | | | | | | | |
| 7. | | PAN of | Year for which last income Tax return filed | | | Total income shown | | | | | | | |
| | (a) Candidate | AKXPK6744L | 2018-19 | | | Rs.7,71,627 | | | | | | | |
| | (b) Spouse | AYSPK3048A | 2018-19 | | | Rs.4,17,762 | | | | | | | |
| | (c) HUF | NOT APPLICABLE | NOT APPLICABLE | | | NOT APPLICABLE | | | | | | | |
| | (d) Dependents : NOT APPLICABLE | | | | | | | | | | | | |
| 8. | Details of Assets and Liabilities (including offshore assets) in Rupees | | | | | | | | | | | | |
| SI. No. | Description | | Self IMRAN KHAN | Spouse NOOR SABA | HUF | Depen-dent-I | Depen-dent-II | Depen-dent-III | | | | | |
| A | Moveable Assets (Total value) | | Maruti Breza 10,62,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| B | Immovable Assets I. Purchase Price of self acquired immovable property | | 25,00,000/- 48,00,000/- 60,00,000/- | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| | II. Development/const ruction cost of immovable property after purchase (if applicable) | | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |
| | III. Approximate Current: market price (a) self-acquired | | 1,43,62,000/- | NIL | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | NOT APPLICABLE | | | | | |



| | | | | | | | |
|----|---|-----------------------|------------------------|-----------------------|-----------------------|-------------------|-----------------------|
| | assets (Total Value) (b) inherited assets (Total Value) | | | | | | |
| | Description | Self IMRAN KHAN | Spouse NOOR SABA | HUF | Depen- dent-I | Depen- dent-II | Depen- dent-III |
| 9 | Liabilities | NIL | NIL | NOT APPLI CABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (i) Government dues (Total) | NIL | NIL | NOT APPLI CABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | Rs.56,44,317/- | NIL | NOT APPLI CABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| 10 | Liabilities that are under dispute | NIL | NIL | NOT APPLI CABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (i) Government dues (Total) | NIL | NIL | NOT APPLI CABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| | (ii) Loans from Bank, Financial Institutions and others (Total) | NIL | NIL | NOT APPLI CABLE | NOT APPLICA BLE | NOT APPLICABLE | NOT APPLICA BLE |
| 11 | Highest educational qualification: B.com - Dr. Ambedkar College, Mumbai University, Mumbai. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.) | | | | | | |



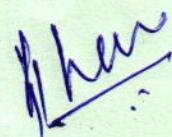
Abhishek

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above ;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at Mumbai this the 09th day of April 2019.

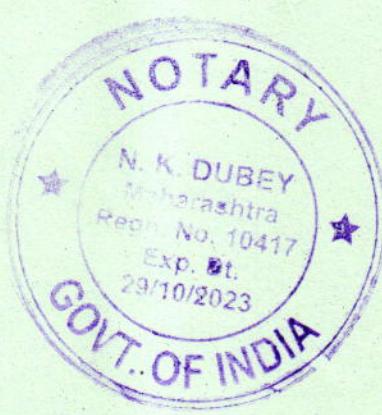


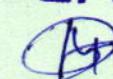
DEPONENT



L.H.-T.D

MR. IMRAN MUSTAFA KHAN



BEFORE ME
 09/04/2019
N. K. DUBEY
 B.A., LL.B.
NOTARY
 Maharashtra
 Govt of India

- 9 APR 2019



- 9 APR 2019

2019.